

**ASA JO GIRL'S FAST-PITCH SOFTBALL
18 & UNDER NATIONAL QUALIFIER AND
ASA REGIONAL HALL OF FAME TOURNAMENT
SATURDAY THRU MONDAY
MAY 29-31, 2010**

**4 GAME GUARANTEE
\$400 ENTRY FEE
(Limited to First 30 Teams)**

**ENTRY DEADLINE:
WEDNESDAY, MAY 19TH**



**Winner of the National Qualifier
will earn a birth to USA/ASA
18U A National Championships**

**Highest Finalist Team from Rocky
Mountain Region will earn a birth
to the ASA Hall of Fame
Tournament in Oklahoma City**

Location- Beautiful "Mile High" City of Prescott, Arizona



TOURNAMENT COMMITTEE MEMBERS

**AZ State Commissioner
Don Fishel
don.fishel@prescott-az.gov
(928) 777-1553**

**AZ JO State Commissioner
Greg Lovette
greg_lovette@hotmail.com
(602) 620-3301**

**AZ State Umpire-In-Chief
Mike Davidson
mike.davidson@prescott-az.gov
(928) 237-0516**

**AZ Northern District JO Commish
Rick Hormann
rick.hormann@prescott-az.gov
(928) 777-1557**

**Teams will be scheduled a minimum of 4 games!
Rules: Governed by ASA Championship Play
Tournament Draw: Administered on Thursday, May 20th @ 2:00pm
Tournament Schedules will be made available on Friday, May 21st by 5:00pm.**

**Manager's Pre-Tournament Luncheon Meeting:
WYNDHAM GARDEN HOTEL
4499 E. STATE ROUTE 69, PRESCOTT AZ. 86301
Saturday, May 29th beginning at 12:00 noon**

**Team Check-Ins: On-site, at least 45 minutes prior to each team's first game
Tournament Begins: Saturday, May 29th after 3:30pm**



OFFICIAL TEAM ENTRY – 18U NATIONAL QUALIFER

TEAM NAME: _____

MANAGER’S NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

DAYTIME PHONE # _____ SECONDARY PHONE# _____

EMAIL ADDRESS: _____

ADDITIONAL TEAM CONTACT: _____

ADDT’L TEAM CONTACT CELL PHONE: _____

- Teams may RSVP (2) Individuals to represent and attend the “Manager’s Luncheon”

We will provide: two _____ one _____ staff member to attend the Manager’s Luncheon.

HOST HOTEL: WYNDHAM GARDEN HOTEL

RESERVATION PHONE NUMBER: (928) 777-0770

DISCOUNT CODE : ASA NATIONAL QUALIFIER

ROOM RATES (Saturday & Sunday – 2 minimum evenings required): \$79.00 per room

***Our Host Hotel is *supporting* this ASA Tournament due to the fact that Prescott Arizona is beautiful in the Mile High Mountains throughout the summer. All lodging should be reserved ASAP.**

Wyndham will reserve rooms for our 18U National Qualifier Teams 30 days before the tournament begins.

This fabulous facility hosted our Women’s USA Olympic Team in Prescott two Memorial Weekends ago.

PLEASE MAKE \$400 ENTRY FEE PAYMENT PAYABLE TO:

CITY OF PRESCOTT

P.O. BOX 2059

PRESCOTT ARIZONA, 86302.

PLEASE CONTACT THE TOURNAMENT COMMITTEE

FOR ANY ADDITIONAL INFORMATION